

RULES OF PLAY / PLAYER RESPONSIBILITIES

- USGA Rules govern all play.
- Yardages on sprinkler heads and tees are to the center of the green.
- Ground under repair - mandatory relief.
- **The mulched area surrounding trees** is deemed to be ground under repair, relief from which is mandatory for the lie of the ball only. If a ball comes to rest in such an area, the ball must be lifted. The nearest point shall be determined which avoids interference from the lie of the ball, is not a hazard, and is not nearer the hole. The ball shall be dropped, without penalty, within one club length of this point.
- **Flower beds** are deemed to be ground under repair, relief from which is mandatory. If a player's ball lies in or touches a flower bed or the flower bed interferes with his stance or area of intended swing, the ball must be lifted. The nearest point shall be determined which avoids intended swing, is not in a hazard and is not nearer the hole. The ball shall be dropped, without penalty, within one club length of this point.
- **Out of Bounds** - defined by inside points at ground level of large white stakes and fence posts, Rule 27-1.
- **Integral parts of the golf course** - rocks and stone walls which support teeing grounds are deemed to be integral parts of the golf course.
- Play ready golf and keep up with the group in front of you. Please repair any divots or ball marks.
- Guests of Thanksgiving Point Golf Club are responsible for all damages incurred during duration of visit to golf course and surrounding developments, including damage by errant golf shots.
- Be advised of any hazardous weather conditions and evacuation routes.

A Johnny Miller Signature Golf Course

3300 WEST CLUBHOUSE DRIVE
LEHI, UTAH 84043

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DISCOVER THANKSGIVING POINT
EXPERIENCE UTAH AT ONE OF THE WORLD'S FINEST VENUES



TRON GOLF®



BLACK 77.6/145
 GOLD 75.7/140
 BLUE 73.3/138
 WHITE 71.1/135
 GREEN 68.6/133

WHITE 74.8/132
 GREEN 71.8/127

| HOLE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | OUT | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | IN | TOT | HCP | NET |
|--------------|-----|-----|-----|-----|------|------|------|------|------|------|--|------|------|------|------|------|------|------|------|------|------|------|-----|-----|
| BLACK | 379 | 583 | 325 | 196 | 617 | 495 | 208 | 443 | 476 | 3722 | | 419 | 678 | 436 | 453 | 622 | 218 | 478 | 250 | 440 | 3994 | 7716 | | |
| GOLD | 365 | 554 | 308 | 194 | 586 | 460 | 198 | 420 | 460 | 3545 | | 390 | 646 | 420 | 436 | 575 | 194 | 453 | 213 | 435 | 3762 | 7307 | | |
| BLUE | 344 | 522 | 288 | 176 | 550 | 426 | 190 | 387 | 430 | 3313 | | 390 | 600 | 394 | 403 | 510 | 194 | 418 | 187 | 385 | 3481 | 6794 | | |
| WHITE | 309 | 493 | 268 | 155 | 523 | 397 | 182 | 355 | 396 | 3078 | | 350 | 585 | 372 | 375 | 495 | 166 | 391 | 167 | 365 | 3266 | 6344 | | |
| GREEN | 272 | 462 | 247 | 138 | 500 | 371 | 131 | 333 | 352 | 2806 | | 325 | 538 | 345 | 353 | 485 | 139 | 360 | 145 | 342 | 3032 | 5838 | | |
| MEN'S HCP | 11 | 7 | 13 | 17 | 5 | 1 | 15 | 9 | 3 | | | 14 | 6 | 12 | 4 | 8 | 18 | 2 | 16 | 10 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| PAR | 4 | 5 | 4 | 3 | 5 | 4 | 3 | 4 | 4 | 36 | | 4 | 5 | 4 | 4 | 5 | 3 | 4 | 3 | 4 | 36 | 72 | | |
| PACE OF PLAY | :14 | :30 | :44 | :54 | 1:11 | 1:25 | 1:35 | 1:50 | 2:15 | 2:15 | | 2:30 | 2:50 | 3:05 | 3:20 | 3:40 | 3:50 | 4:05 | 4:15 | 4:30 | 4:30 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| LADIES' HCP | 11 | 3 | 13 | 15 | 1 | 5 | 17 | 9 | 7 | | | 14 | 2 | 10 | 8 | 4 | 18 | 6 | 16 | 12 | | | | |

07/18

SCORER

ATTEST

DATE